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THE MISSISSIPPI BAPTIST RECORD.

li hedfweekly at Clinton, Miss., under the patroibige of the Mississippi Baptist Con-Baptist cause, especially in Mississippi. The RECORD will be the exponent of ears, the beautiful hymn, as below, sound Baptist doctrine. It will, on none) of the questions which now agitate the denonduation, give forth an uncertain sound. It does not aim to be "liberal," but to be sound, it will also be edistian in spirit. Speet bards may chant melodion lays,

utors: Eld. M. P. Lowrey, Ripley: Eld. J. From blooming years to heavy; or rust corrupt, nor thieves can spoil Ocean Springs; Besides there are many other promised assistance. All these can hardly When hear the cross the Savior stood, tall to make a paper interesting and profit-

Directory of the Mississippl Baptist state Convention.

R. Carless, S. A. Wells, C. H. Williams, G.

Bider J. A. Hackett; Pres., Elder knowledged officers of the church, in Mason, 2nd Vice Pres., J. T. Buck, the church, and upon an occasion apaper is an absolute necessity. We commend itself to all lovers of mis-Elder T. J. Walne, Cor. Secretary. Inhole affair seems to wear all the M. V. Noffsinger, J. L. Pettigrew, selemnity of an ordination, and will ness, and we are satisfied to edit a pa- by the churches, for missions, it be-R. N. Hall, W. T. Rathiff. A. M. Smith J. A. Ott, A. A. Lomax, H. F. Sproles T. Green, Such impressions should not be made D. L. Purser, T. G. Sellers, bt us since we claim to be "the light John Powell. F. R. Carloss, W. D. Magonirl R. M. Leavell, G. W. Mimms,

C. H. Otken, J. h Johnson,

BOARD OF MINISTERIAL EDUCATION. Elder W. Hillman, President, Eld. W. S. Webb, Secretary.

J. L. Pettigrew, T. J. Walne. A. A. Lomax, B. W. L. Butt, A. V. Rowe.

M. T. Martin and G. W. Mimms. E.M. B. N. Hall, Enterprise Miss Corresponding Secretary.

A. A. Lomax, alternate.

the place for the next annual meeting. kailing. Time of next meeting, Thursday

sent to M. T. Martin, Financial Agent, Clin-Money for State Missions should be sent

Eld. T. J. Walne, Vicksburg.

MISSISSIPPI BAPTIST RECORD.

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

CLINTON, MISS., THURSDAY, MARCH 29,-1877.

The following bedutiful spiritual ties surrounding the young churches, occasion, name, intention, drift, or is times the larger part-of its collecng was composed by the famous this was often respected; in fact, soon it the newness of the thing to them. tions with no system that looks to Jadge Longstreet. It is said that, became a custom. Soon that which Please be very explicit and particularly degree of relief is not and never A religious and family news-paper pub- heard the touching and plaintive, air was granted to the church at Rome lar. The service was no more offi- will be acceptable to our people, and which these words are set sunt to on account of its talent and experi- cial than a sundy-school mass meet therefore it operates against all our It lies between the two great cities much for ship building. The pines them and the oysters. No ! better some unmeaning doggerel, as is often ence, she demanded as of right, and ing. It was just a special service for convention work. Our people are a of Mobile and New Orleans, one furnish was quantities of wood, coal oysters are found anywhere else. vention, and devoted to the interests of the tile case in negro minstrelsy. As he right here was the first seed of the a special occasion, and as the order of calculating people; they count the hundred and thirty-nine miles south and timber. The little gall berry rode home, the time fringing in his Roman Catholic Church. The cust service is not enjoined, why could we cost. They would ask, "Bro. Tynes, of Jackson Mississippi, and sixty bushes abound everywhere, with a Under this I will include the whole ears, the beautiful hymn, as below, tom of installations so innocently be- not have one to suit? What inites north of latitude of Galveston, large crop of berries, black when ripe, distance from Mobile to New Orleans, world. All members of Rhodes gun will grow into imperious de order as well as any other? We con- will be the probable overplus for Texas. New Orleans is on the 30th on which millions of robbins, coming extending back fifteen miles from the Brigade, will remember the fervor mands, (e) with which the aged Chaplain of the I do not see how a church which But the good brothren may be evangelist at such cost for so little north of that parallel. ring a revival, while in camp near

in all things to be drange Court-house;" For all a home in glory.

VOL. 1.

Let hannered hosts in martial strife, And broider il vestments glory, Seared hurels, buy with abbing life; I see a crown of glory! O glory! O glory! etd.

Where all is transitory: O glory! O glory! etc.

causion to prepare," that you May dwell with me in glory! O glory! O glory! etc.

Installations.

Mississeri and believe they will be productive (d) But it is claimed that a paper the time afterward with a most de- quarterly collections. Reports are ical parts exposes us to Yellow Feiscussion of this subject was to end a divinely appointed means. We wards all spasmodic effort for bene-churches, and all that is collected thus thirty years, this has given serious as preached, and then ask Bro. G. language. It will not be questioned The people were willing to give- directly to our mission fields without sons. there was any barm in that, lete, that we heartily favor the publishing yea, even loved to give-but an unthe fraction of any percentage for

eri s of exercises, performed by acbedience to the formal invation of Dr. R. Kells, Treasurer, hike the solemn one spoken of, the the world that it is a part and parcel to the union of church and pastor.

> Jehotah, and for the purpose of more character. preading of the gospel; hence, being struction on this point

Customs are dangerous things, and

stop, without a wound to subsequent | dawn on us. pastors or a depressing influence on the weaker members of the church.(f) May God guide us. (Amen!-ED.) Bro. Gambrell:-

COMMENTS. ' sary under the the circumstances:

(a) We met brother Gressett on his chosen field, and if he managed his forces badly, that was his fault. We meant to be fair and courteous.

(b) It seems then that, though every separate act was right, per se, there was a wrong in connecting them together, etc. We cannot see the wrong. As to making a wrong impression we think none was made; Church at Baton Rauge. 20 35 2 00 22 35 great, as well as the simple. It is a Church at Clinton, 38 80 the same objection lies against our Church at Kedron are misunderstood by the world, and Church at Osyka, even by many church members. Church at Magnolia, Many think they have authority over | Church at Bogucchitto the churches. But we believe they Church at Mt. Zion, are good, and we stick to them, and Church at Liberty. try to keep people informed about Church at Mt. Hermon, Church at Tangipahoe their character. We must not do Church at New Zion,.... nothing lest we be misunderstood.

ing, as to authority, with installa- pastors and their people last year. do not think you met Bro. Gres tions. No higher anthority for a pa- 1. We must adopt some plan of Within these limits I shall be perfect. The general healthfulness here it's issue in regard to installations per can be found than our interpressystematic benevolence of a general v. (a) He was so unfortunate as to tation of providence and the com- character, looking to the independallow you to place installations tial that several ministers could be entering the work. All agency work will correct the, I hope, if, by an from the effect of the climate, which desiting religions newspapers on got together just when the new pas- was practically dead in my own As- unexpected breeze of error I have is aided much by the mineral water same footing as analogous cases, for was coming in, ste. Providence sociation—not only dead, but buried, been driven off the line of the best found at some places, especially at shifts the means the real merits of seems to favor both things, if we may and the people were not willing to Baptist policy. argue from our interpretations of resurrect it again. Hence the fail- I will say in conclusion, that I am consumption are always made worse

papers, therefore it is not wrong to absolute necessity, so an installation is ed.

a divinely appointed means, God's Now for the application. It would more than \$300 or \$400 per anpeople are in the line of duty when do no harm if the custom should pre- num, and possibly less; and durthey edit and sustain religious news- vail, if it were properly managed and ing the summer do perhaps three or His father and grandfather were who pursue it properly and persis- but no one has undertaken it yet. J. B. Hamberlin, papers. Can the same be said of in- understood. It may be said, howev- four months' evangelical work and both ministers of the gospel. He had both ministers of the gospel. He had both ministers of the gospel. He had both ministers of the gospel. stallations? Where is the necessity er, that it would not be properly maintain bimself in the pastorate at one uncle who was imprisoned in a series of years every farmer could are most beautifully located, looking take up his cross and follow me." for them? (d) What need of the church managed or understood. The dan- the same time. It is education. Culpepper jail Va., for preaching the secure a permanent income with but out, southward upon the expanse of Matt. xvi, 21. At the close of the met by them? Confessedly, none. ger, we think, is very slight. So sim- Most of our people in this section gospel. Bro. Dupuy was born in httle labor in pecans, oranges, grapes, waters; in some directions the view sermon I gave an opportunity to per-John McKenzie, Then, if the Savior dill not command ple a service could hardly be misun- have not been properly educated to Kentucky, professed faith in Christ, or in sheep. The recent introduc- being limited only by the sky and sons wishing to join the church; them, if the apostles did not instruct derstood. There is not half the danger feel that giving is a part of religion. when about seven or eight years of tion of the improved wind-mill will the sea. From three to twelve miles whereapon a Mr. Padon, of Mechanthem, if the apostles did not instruct derstood. There is not hart the danger when about seven or eight years of the churches to observe them, if they in this that there is in our Associations age, joined the Baptist church at enable farmers to irrigate their lands, out, lying nearly parallel to the shore, received to the ordinance of baptism, to impress all as being part and partions and conventions. But where well kept up will do this, so that in about fifteen. He was educated at and thus overcome their greatest is a chain of islands a little distance which was administered to him that To preach the next Introductory bel of the ceremony of the union of ever there is power there is danger, a few years the people would come Memphis, Tennessee, studied Theolo- difficulty—the excessive drouths in from each other, mostly uninhabited. evening at 5 o'clock. I preached Sermon, Elder J. L. Pettigrew; Elder paster and church, and they meet no but we must watch out and direct the to think giving just as much a part of gy under Dr. Baker, of Kentucky, and Summer. With proper fertilizing Inside of these islands is Mississippi that night at Mechanicsburg school-

churches in the surrounding country, think the custom worth a world of This I regard as not a mean recom- and hard to give him up; but we hope January. and advice was asked by the latter of words. And now let brethren swho mendation. Money for Foreign Missions should be the former, and freely granted by object tell us just what they object 2. The plan of an agency that ent to Eld. E. D. Miller, Holly Springs. them. In the midst of the perplexi- to. Is it the sermon, prayer, charge, must consume a large part-some Water Valley, Miss.

fesa we can't see our sin. 6th Alabama, sang this hymn solo, has had one installation service can right, and by-and-by the light may profit, while we are so much in debt In the Spring and Fall the tem- man and food to the needy. Farther many more on the vessels which nav-

Our Evangelical Work.

want of opportunity on my part:

(c) The brother admits all we claim. These figures speak for themselves. There is no direct authority to edit a and there is no need of comment. I! paper or to install a pastor. But he will not take up space to enumerate etc. Very well, now our point was some conclusions to which I have that aditing a paper stands on a foot- come by force of my experience with

Now Lam opposed to all such pro- providence, a very doubtful plan at ure of the Centennial Roll effort. I still in the agency work for our by coming here, while dyspeptics are gravely question the propriety of this fit of denominational enterprises. this year by those churches will go disturbance only three or four sea-No, Bro. Gambrell, of course of papers, but we think seriously that due influence on different occasions agency; no expense except postage. From ten to twenty miles back the preaching of a sermon cannot be the above language is too strong. had evertaxed them and they felt a In the summer I will do some evan- land is almost entirely level; beyond rong in itself; but when the ser- "Divinely appointed!" We say no relaxation like unto demoralization gelical work when the churches wish that it rises gradually into the hill non, prayer and charge were all more of preaching or of baptism. after a few spasms. In the strait I it of me and need it. BOARD OF STATE MISSIONS LOCATED connected together in one continued We are content to say less of our call- was driven to the necessity of devisling a general system suitable for Moreover we do not admit that adoption in all churches that would believe on the other hand, that it is sions and benevolence. The result not. It is a great means of useful- was the plan of quarterly collections pover fail to impress the church and per in this view of the case, but if ing understood that these were to be there was not a paper published to forwarded to me and appropriated by the marriage ceremony incident to day, the gospel would be preached, the State Mission Board to work on

Neither was commanded directly, we more useful than the other, though they by all, and most of the churches Elil. E. D. Miller, Holly Springs discovery of printing was directed by twenty years, rehearsed with touchrapidly spreading the gospet and in (e) The force of Bro. Hall's re- ical plan. An agent or secretary can his life. We all unite in sympathizthis, our day, religious newspapers marks on the power of custom is felt, supervise this work and gradually ing with Sister Dupuy in her bereaveare an absolute necessity to such and admitted. History is full of in- work it into general use at an ex-A. Lomax, alternate.

Starkville, Oktibbeha county, Miss

Starkville, Oktibbeha county, Miss

Starkville, Oktibbeha county, Miss

Starkville, Oktibbeha county, Miss

Sound—outside is the vast Gulf of twenty-one. He never courted positive and just as much a habit as sending that service I offered an opportunity before the first Lord's day, in July in a legal sense make laws. The We are not a strenuous advocate ble opportunity to teach his people Christ was prominently set in all his (scuppernong especially) vegetables Island. The latter is one of the lar-We are not a strenuous advocate the first Lord's day in July in a legal sense make laws. The work are not a strenuous advocate the first Lord's day in July in a legal sense make laws. The work are not a strenuous advocate the first Lord's day in July in a legal sense make laws. The work are not a strenuous advocate the first Lord's day in July in a legal sense make laws. The work and flowers wild and flowers. O, it is the land for gest in the world end one of the safflicting himself to the indelicacy of the died. He prayed with us in the latter is one of the are not a strenuous advocate the graph of the gest in the world end one of the middle aged man arose, and looked things, but we think such ser
Is a legal sense make laws. The latter is one of the lart is one of the latter is one of the latt and a great deal of taleut in the laity. vices ought not to be condemned on having his own salary in his own prayer meeting on Thursday night. tragrant, and the most beautiful flow- twenty-four feet. Near the beach transaction; and young Bro. Padon, should be sent to Ently. N. Hall, Enterprise, This was acknowledged by the insufficient grounds. We do not and every other person's mind. It is hard to realize that he is dead, ers, even sometimes up to the last of the water is usually shallow, so so recently from the watery grave, to meet him "beyond the river."

to our pastors?". It was not only em- perature is neither too warm nor too back in the country there are plenty ligate the sea and the rivers. There barrassing but utterly useless to ar cold; and these seasons are far more of squirrels turkies, deer and other are one hundred schooners running gue that the labors of the evangelist charming than any where in the in- game, Very little of the land is in the Guer, owned along the coast, and were worth his support; for on this terior. In Winter there is seldom closed, and the grass grows luxuriant most of them built here, besides a R. N. HALL. I submit herewith for the friends field neighboring pastors unite oc- any ice, and vegitation is often all averthe country—the best grazing large number of smaller sailing vesof our mission work in South Mis- casionally; sometimes half a dozen green until after Christmas. In the for stock almost the whole sels; also ten steamboats, and ten We thought we had done with this sissippi and East Louisiana a des together, and do for each other the Summer there is a cool breeze blow- year round. The raising of steam tugs. There are twenty large subject, but willingly admit the above tailed statement of my financial suc- very thing the evangelist proposes ing from about 9 stock, especially sheep, roaming hotels and many more smaller boardarticle on the other side. The fol- cess during my evangelization last to do, and they do it gratis. So o'clock, A. M., until about 6 P. M., at large, is an important business ing houses. The income from sumlowing remarks are made in the spir- year-1876. This would have been that it was only in such churches as which is most vigorous during the here; but there is room for more mer and winter visitors furnishes a it of kindness, and seem to us neces forthcoming much sooner but for where the labors of the evangelist middle of the day. During the night than ten times the present number. large part of the support of the towns were exclusively preferred, that I there is a similar breeze from the The distance between Mobile and especially. We have three weekly could make my work effective. And land. So that both day and night, New Orleans is about one hundred newspapers, the usual number of merthen it was only by subscriptions the otherwise oppressive heat of this and fifty miles. A part of this dis. chants and mechanics, also a number that much could be done. Most of latitude is usually overcome, the tance lies in Louisiana, scarcely any of ship yards and ship builders, not these are yet unpaid with a heavy early morning being the most sultry inhabited. A pant lies in Ala-many lawyers, not many doctors. pressure for pastoral support natu- part of the day. The thermometer bama with two depot villages and The following is a low estimate of rally operating between me and the seldom ever rises above ninety de- some other settlements. The most of the monied income of this district subscribers, in many cases. Besides, grees in the shade in mid-summer, this distance centrally lies in Mai annually: past efforts with their failures or the and no one remembers ever seeing it sippi, with nine beautiful villages and Agraulture, etc., \$20,000; oranges, absence of any good results, visible to above one hundred. Owing to the a considerable population. A splen- 500,000, worth \$10,000; live stock, 16 15 the people generally, made them dis- presence of so much water, the air is did railroad connects the two large \$10,000; sheep, 50,000 head, yielding 31 15 trustful of any further attempts. moist and the heat of the body is recities, running near the sea-shore, 150,000 pounds of wool, worth at 25 13 65 And altogether a want of kindly feel- lieved by the easy flow of perspira- most of the way, crossing the rivers cents a pound, \$37,500; fishes, \$600,-38 80 ing for the Convention and its whole tion. The average temperature here and bays with the best bridges in the 000, \$15,000; oysters, 6,000,000, \$21,-2 20 27 50 29 70 work was not to be wondered at. A may be higher but the extremes of world. Nine navigable rivers, in 000; turpentine, 500 barrels, \$75,000. 1 25 system of regular collection with a heat and cold are far less than any cluding Pascagoula and the Pearl, run resin, 250,000 barrels, \$62,500; shincheap agency does away with all these where north of this. The skies are into the galf, besides many smaller. gles, 6,000,000, \$15,000; wood, 50,000.

which I am personally concerned. body and mind.

Respectfully submitted,

Death of Eld. W. Dapuy.

herald of the Cross. Bro. Dupuy the ground becomes very wet during died, of apoplexy, at his residence continued rains; but the soil is very here last Saturday. His death was sandy, and it absorbs the water very day, the gospel would be preached, the State Mission Board to work on souls converted and churches built. This field, until further arrangements sudden and unexpected. He was soon after the rains cease. In the feature to the every But these From your manner of arguing the useful, so such a special service as habit among the churches, and then sensible, and never spoke again. He This general level of surface is broit is less expensive than the evangel- ing words, a part of the history of there is little or no clay. I find but little tormentors, in some places. ment. Bro. Dupuy was of French er occupations require less capital suited exactly to fish raising, just as and 10. pense to the denomination of not decont. His family were of the Hu- and yield more speedy profit. But small, or just as large as any parties guenot persuasion. They were driv- the season for farming is from eight to could wish. In this business indepen- Bro. Gambrell :en from France by persecution. twelve months in the year, and those dent fortunes could be made here, Yazoo county, I preached at 11 up money for associational purposes. tor of our Associations. His was a sweet and irish potatoes, melons, nearly as many wide. In the Sound to pentients desiring the prayers of Again, it gives the pastor a favora- life of labor, and his a work of love. hay, peaches, pears, oranges, grapes, are two harbors, Pascagoula and Ship christians. The request was to be

H. W. ROCKETT.

He was fifty-five years of age.

MISSISSIPPI SEA-COAST. A Land of Promise.

ITS CLIMATE.

so clear and bright, the atmoshere so streams. These drain one half of cords, \$100,000; charcoal, 300,000 5 00 I need searedly say that what I cool, so pure, and so balmy, to work the State of Mississippi, passing barrels \$30,000; square timber, spars 5 00 5 00 bave said with reference to my own der this region is sought by invalids through the richest forests of yellow for ship masts, etc., 300,000 cubic 8 00 8 00 work applies to every other move- and by the seekers of pleasure. The pine in the world. Adown these feet, \$25,000; sawed lumber, 100,000, 1 25 1 25 ment of our Convention. Do not first effect opon new-comers is to streams this pine is floated, and near 5 00 5 00 mistake me. I am not opposed to soothe them to sleep, to the sweetest their months it is sawed at points, These figures show a capability of Public collection at Association, \$12 25, agencies. They are a necessity. But and most refreshing sleep. There convenient for shipping. Our forty more than self support, and many of they must be so conducted as to be a is truth in the saying that it is a cli- steam saw-malls are now actively run- these can be largely increased, and relief and not a burden to the de mate which invites to indolence. It ning, while many others are idle, will be nomination. They must, commend is easy to live here; the demand for Most of this lumber is consumed in Considering its climate, physical cite his suspicion. By these remarks lation, is poor and thriftless. But

seems to be greater than almost any-I lay these thoughs before you, Bro. where else; and the recuperation of Ocean Springs. But persons with itself, are the most beautiful building

country. The shores or banks are from ten to thirty feet above the me-W. E. TYNES. dium tides. The highest tides known hitherto, caused by storms of wind, have never covered the ten feet break more and more softly upon the ertheles. It is true that Christ was banks; but a few times have come shore. Death has taken from us another very near it. Owing to its levelness

Communications intended for publica-

RECORD.

paper in a legible hand. Letters referring to business matters should give the full names, and P.O's of all parties concerned. Business letters and communications for the paper should be kept separate. Marriage and death notices' are limited to One Hundred words; for all over this number, two cents for every additional word will be charged, which must come with the notice.

THE PERSON OF TH along the water courses, and under- vessels. And O, the amusement bushes of various kinds. The live as well as healthfuiness of sea bathoak makes a monster tree. It is the ing, of rowing and sailing, of catchgrandest of all for shade. It is used ing fishes and crabbs, and of leating

sites. The live oaks with their dense | The Memphis Baptist says: "His shade; the green grass, the fra- glorified humanity will constitute was confronted at the start, and all Board. I am trying to keep up our aided most. Its contiguity to tropcool breezes, the glassy water spread Savior. To our mink this is a won-derful proposition, and though it may is an absolute necessity, etc., and is cided distaste, not to say disgust, tothe soaring of the sea birds, the row- disguise our skepticism, till "the pering of the small boats, the sailing of sons and papers" are forthcoming.

shine—these altogether give the appearance of an earthly paradise. The Graves papers on that question; and scenery is often romantic in the ex- we think they ought to be very clear treme, when the waters are smooth and strong to convince an ordinary and still, or when stirred by the heav- mind sthat glorified humanity can ier summer winds they surge with constitute divinity.-Baptist Record. white foaming billows, or when, at White there seems is to something quiet evening time the dying waves singular in the wording of the proposihum their gentle lullaby as they tion there is much of truth in it nevdivine before incarnation, and that he is eternal the Scriptures declare; In some places the low marsh lands but that glorified humanity will be or marsh islands, covered only with the divine essence of Christ, we can-

We are apt to think too much of were made. My idea was, this should well on Friday, complained of head-We are apt to think too much of were made. My idea was, this should marshes do not produce malaria nor be that this is the author's meaning. means, such as papers and colleges. continue a year or two, or until it ache at might, and while in the act of all kinds often suffers seriously. Siekness, because of the salt in the litis hard for us to understand the litis hard for us to understand the litis hard for us to understand the tide water which inundates them union of the two natures; yea, we From your manner of arguing the tase one would think that simply becase one would think that simply betause it is not wrong to edit newstause it is not wrong to edit newsbled in the city cemetery on Sunday which pour into the soa in great on the const into the const on the coast-just as they are in New tute the Christ, and that he is divine papers, therefore it is not wrong to papers, therefore it is not wrong to more useful that a paper is far New his dust. At the grave, Mr. David-where was commanded directly, we have constant to the coast—just as they are in New to the Christ, and that he is divine not useful than the other, though they by all, and most of the churches his dust. At the grave, Mr. David-where is the land of itself worth where an successfully deny? "Where-was commanded directly, we have constant to the churches where is the land of itself worth where it is not wrong to pay their last respects to the land of itself worth where it is not wrong to pay their last respects to the land of itself worth where it is not wrong to pay their last respects to pay the information is not wrong to pay their last respects to pay their la son, the Presbyterian minister, who much for farming. Yet some formust affind admit; (c) but I hold that the The difference is one of degree, not of Its chief recommendation where I labored adopted it at once. who was acquainted with him for nearly often suffer very much from these

their shores, and on the main beach

that elevated wharves are extended led the congregation in prayer. Among the material growth pine out from fifty to five hundred yards church and people. prevails, then the live oak, water oak, to reach a suffcient depth for the bath red oak, magnolia, hickory, cypress houses and for the landing of large | Chixton, March 21, 1877.

missions? Are we able to employ an parallel and Mobile is forty-five miles from the far north, feed and fatten in beach. Some people find employwinter, affording sport to the hants, ment in working for the railroad,

themselves to the earnest, honest food and clothing is less, conseholds that providence threw printing the amount of evangelical work done Christian, and not be such as to ex- quently, a certain class of the popular one hundred and fifty large ships an much for the future, both temporally mually earry thirty million feet of it and spiritually. Population and I mean to cast no reflection upon any among those who do work I see no to Europe and other foreign markets. | wealth are bound to concentrate here person or plan other than those in hinderance to the best development of The Bay of St. Louis is about fifty, for pleasure and for business. Bemiles east of New Orleans-four will be, some day, almost one continmiles wide and five mile long. The wous cay along the shore rand unless Bay of Biloxi is thirty miles farther something, now unforeseen, hinders, I lay these thoughts as chitors of mon sense of mankind. Why may we ency of our present system of agency spapers, and short sighted enough not as well say that it was providens on the land adjacent will be, in a manency of our present system of agency Editor, and you may lay them before sick and weary people coming from miles long. These have are only not as well say that it was providens. spapers, and short sighted enough not as well say that it was providenallow you to place installations tial that several ministers could be about sixteen feet deep in the chan- take possession of it and hold it for nels, and more shallow elswhere. On the dear Redeemer.

the large ones, the clear bright sun- Western Baptist.

marsh grass from one to ten feet high, not understand. We prefer saying

every name: that at the name, of Jo-

On last Sunday, at Ogden church,

is better than he expected it to be. We are surprised too.

Prof. Whitfield is erecting a beauti- Christians understand their duty? idly increasing list of subscribers. ba ful cottage which will soon be com- We may learn much from them. It So far we are gratified. pleted. We learn that several other is inspiring to read the records of

Death of Eld. Whitfield

ry that he could work to the best ad- act line with his mission, and of the vantage. Much of his life was spent same spirit.

s. in preaching to the destitute; and no But what are we doing just now. one loved it more than he. Indeed, We beg our brethren to consider, and preaching was a necessity to him; he hear when we say that there is every could not withhold the message, present prospect that the year will which he felt God had charged him to close and leave our Foreign Mission deliver. His preaching was eminent- Board far in arrears with our missionly evangelical. Christ crucified was aries abroad, and unless the spirit of his theme. His last ministerial la- liberality shall be increased we must bors, were given to the outlying curtail our work just at a time when neighborhoods about. Water Valley, we are invited by Providence to Though he received no pay from any greatly enlarge our enterprises. Mis-Though he received no pay from any greatly enlarge our enterprises. Missource, he preached increasantly, of sissippi is doing little or nothing for conducted with that dignity and so-College to demolish our plant and to our young ministers if some one Romish purgatory, where sinners regreater in the long run. And woe to new disposition. Birth of the water ten going out on week days to the Home Mission Board at Marion. Conducted with that dignity and so- College to demolish our plant and lemnity which the occasion required, unsuspecting employment of the water the church, to the nation, that dods shows we have entered the new lists. preach to a little handful of people. And coming to our own home work and we feel confident there was a word as we had heard it used for would take the trouble to make up a main awhile after death, until they not consider and provide for the long new relation and new disposition. This appears to be truly apostolic, in Mississippi, we must say, with deep and lasting impression made twenty years. But since Bro. box. Sisters, think how easily you are fitted for Heaven. We would run! Take it all together, there is and worthy of imitation. We sup-sadiness, that since Bro. Walne's sick-upon the congregation. We hope Graves, the god-father of "Old Land-may be useful in this way. Will not like to know how he bridges the fix- no way to raise money for the church. The National Baptist says that

BAPTIST RECORD. Let us ask ourselves why we were converted and were not carried im-M. T. MARTIN. - - - Proprietor. Why was this? There must have been some all-wise purpose in all'this TERMS - \$2 50 per Annum, in Advance. heaven ordained arrangement, and it is a question worthy of our most sol-

Master has honored us.

About the Record.

PRESENT STATUS.

HOW IT TAKES.

says he is satisfied that the Record is given by our ascending Lord to his and so we propose to make some denomination, Bro. T. G. Sellers says the Record and preach the gospel to every crea- concerned. ture," are his words. The mission of

One of the young ministers who papers, seminaries, orphanages, or any red bona fide subscribers, and every trust, demanding to be done by becently went home for want of sup- thing else, none of these things nor all mail, almost, brings us additional sub- those who have themselves been Church Members', Hand Book order that the figure be complete, no! Then whence this learners, dul- many days hence." Acts i, 5. These port has arranged matters, and re- of them can take the place of mis- scriptions. tunrned to continue his studies. | sions. Beyond, higher and grander preaches to only five churches. Why gospel to sinners. And this let us that we must make a desirable paper the laying on of hands by an author don't the brethren give him some all understand is what we are kept if we would succeed. This has been ized "presbytery," and is as truly the

Clinton is improving. One can hosts of Israel, and we want all these better than they expected, and that tist minister?

twenty or thirty more houses in till after Pentecost. They were to and to awaken a deeper interest in

tarry in Jerusalem until they were all the enterprises of the denomina We know of but one way by which in connection with our personal sal-Bro. N. M. Berry gives the follow- endowed with power from on high. tion, in and out of the State, as also this can be done, and it is illustrated vation. The book is, indeed, an ex-Record—and he does work: "I am came and loosed them. Then what so much pleased with the Record that the most of course have the co-oper. In the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. We would like to the case of a brother coming to us faith and hope. so much pleased with the Recent that preaching! All Jerusalem was we must, of course, have the co-oper-from the Moravians.—Examiner and see the work widely circulated. The first Adam was created pure in his The minister may disclaim this ing: 4 And as I began to speak the the following considerations: 1. It bered by thousands. Next and soon feel we shall have. Our aim is to Dr. Bright is certainly correct in gether with the prevailing sentiment is all I expected it to be-No. 1," came the persecution that sent Ste- make the Record a mighty lever un- bis views of this case. We hold that it matters little what men behaving it circulated." Reader, what preached everywhere. They acted those who can write, and a wide circuming to us from other denominations. The following, taken from

The Religious Herald requests us they could not keep, and so must pro- power for good. to send our paper to Pike, and agrees claim the glad, tidings everywhere. columns. He would do it like a preached in all the surrounding na- found it out.

thoroughly believe in giving Pike here and there over the land, and receiving nothing for our work yet, a minister of the gospel, whom we in this is eveil. The storm purifies the through trust in this power proves, them in the style of preaching, and cost.

But the first the While the question of Young "propaganda of the faith." They we are determined to take nothing show that we do not believe he is by The danger is not that men will give we think, conclusively, that the first churches, in manner of worship, until But we should not conformed the Men's Christian Associations was under liseussion lately in the Manhatof these stirring times when men it is made above expenses. Every church. Much as we like courtesy that they danger is against the devices of Satan, had his little of that warm and sincere interof the Heir Spirit. der discussion lately in the Manhat. of these stirring times when men it is made above expenses. Every church, Much as we like courtesy that they will feel too little interest (rust been, wholly based upon est in men's souls that our religious Eighteen years after this and twentan Sacial Union Dr. Nathan Bishop were doing such grand things dollar that is received at this office is we cannot afford to practice it in things of even greater importance, at the cost of a good consaid he "wanted to get back to the for God and man, we are constrained sacredly held for the necessary exat the cost of a good conMany persons have correct views of thin arises why did not the Savier from this letter to the Correction. subject. It was agreed on all hands to feel that if we have the succession penses of the paper, and will be till science. Besides, courtesy itself the ordinances of God's house, while tion arises, why did not the Savior from this cause arises much of our his letter to the Corinthians, said that the church should develop inter—as to form of church government, etc., there is an overplus. It is right does not demand this of any the plan of salvation is not only very by doing this seemingly harmless. In a word, we need less flourish, into one body." This church many respectable is a word, we need less flourish, into one body." This church many respectable is a word, we need less flourish, into one body." This church many respectable is a word, we need less flourish, into one body." nally, but the question was, what we have nearly lost the succession of hard on us now, but our judgement one, and we presume any respectable limited, but quite defective. A thing required of him? He was the formality and pride; and more, far have been organised just a help can Christian Associations give spirit. We want that spirit of mis approves the course, and we proceed Pedo Baptist would scorn to receive great number of books have been to thurches in this development? Son of God, and, as such, possessed more, simplicity of manner, humility other church or all true churches. He spoke from many years' experi- ized the apostolic churches. Why, mill, or clears a new ground; he ex- stood all. A little more backbone, uniformity of practice among the churches, but, so far as I know, very the churches, but, so far as I know, very the churches as late as the And that experience had shown him preaching! Notice how, when Ste- fore he receives any remuneration.

But further, Dr. Bright will insist faith." It is insisted that our church the old dispensation, when necessary, "Plans" For Raising Money. must not be revoked now. that Christian Associations were phen and all the others were argonal schools for broadening men's raigned for trial on whatever charge. It is but right that we should thank case of every Baptist preacher, but subject of Baptism, and that they are subject of Baptism, and that they are subject of Baptism, and subsequently the Savior turned.

good schools for broadening men's raigned for trial on whatever charge. It is but right that we should thank case of every Baptist preacher, but must guard with sleepless vigilance and subsequently the Savjor turned. Some plain words with our hearty man be born of the water and of the great memorial ordinance. The water into wine, and increased the endorsement. Plans are doubtless. Spirit he cannot enter the kingdom nominational rats. He pleaded for the gospel. They were full of it, and for the paper. Many have done no whom he will through courtesy reconstructions of the truth, it is claimed few loaves and fishes until the multi-necessary; but any plans that does not of God." I believe it is pretty gen greater breadth and catholicity of if they spoke the proverb must hold bly, not for us, but for the cause of ognize as ministers. "The divine that they should preserve the apostudes were satisfied, and still much comprehend the giving of the sums erally agreed that "born of water" in spirit among the young men of our true. "Of the fulness of the heart the Christ. We ask nothing for our safeguards cannot be too carefully tolic form of church government. churches, and for these associations tongue speaketh." Preachers never selves. We are able to live in some observed," says Dr. Bright, and we approval. But there is something the Savior obeyed the mandate by the members of the church are its bat we can do greater good by have rendered ciefful, if not wicked.

And to an this we give our nearly other way, if need be, but be iving say so too. But why will be disressed, at least, is the conviction of Satan, he would have rendered ciefful, if not wicked.

Spirit baptism, or baptism of the churches, and for these associations tongue speaketh." Preachers never selves. We are able to live in some observed," says Dr. Bright, and we approved the church, and that, too, this text means water baptism; if so, are not in gospel, ruts Dr. Bishop boldly into the very thick of sin, and that we can do greater good by having a wider circulation we ask the

gard these divine safeguards in the tion of the author, and he doems it of that obedience to him which was due Dr. Haygood, in his appeal, entitled, Holy Spirit. These two births all little they might give and yet keep help us increase the number of our name of courtesy?

BRO. GAMBRELL :-

t. Timothy, vi., 4. The examination was conducted by Eid. Norman.

Bro. Gambrell has been quite action was conducted by Eid. Norman.

Elder Edmonson offered prayer and Eastlied forth with no little dash and conducted by Eid. Norman.

Elder Edmonson offered prayer and He sallied forth with no little dash and conducted by Eid. Norman.

Almost any church near the rail-theology, neither this nor that. He was and elitter from the shades of the new relation and the sallied forth with no little dash and conducted by Eid. Norman.

Bro. Gambrell has been quite action or a ham, a few gallons syrup, or a few pounds of rice.

Was. R. N. Hall.

Almost any church near the rail-theology, neither this nor that. He here and there, a little temporary such as the conducted by Eid. Norman.

Almost any church near the rail-theology, neither this nor that. He here and there, a little temporary such as a little temporary such as the conducted by Eid. Norman.

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Almost any church near the rail-theol

facts can be changed, if pactors and churches will make an effort. Breth. "Is there any right and proper Very well, Bro. G. we have no ob- "And when the tempter came to mediately to heaven. And why did ren, with all our heart, we beseech ministry for a jection to letting you off in this lit-J. B. GAMBRELL, - - - Editor, Jesus organize a church in the world? you to make an effort to do the work any other person, except by ordinaith which our Divine Lord and tion? Will the editor answer through With a remark or two on the above bread. Mathew 4th. chapter, 3rd. and there come in also a poor man in ill tized into one body." I. Cor. xii., 13. the Examiner, and oblige J. P.? we will leave the subject. We must, verse." "BARRINGTON, N. Y., March 6."

withstanding the action taken by reema consideration to know the de It is taken for granted that many spected brethren in a late Council for kindness, but we never needed sion to eat of the fruit of every tree "Humble yourselves in the sight of the becoming christians must be true of THURSDAY, MARCH 29, 1877. sign of the Master in leaving things of our readers, if not all, would like held at Penn Yan, and which is fully such consideration less than in this in the garden, save one; the fruit of What's the matter with many of I. The hantism of the H. to know how the Record is getting described in another column, that we case. Bro. Graves' appearance was which he was commanded not to cat. What's the matter with many of I. The baptism of the Holy Spirit

nation for a Baptist minister. Ordiportance of establishing colleges, have between eight and nine hund nation among us is a high official cess by Bro. Relyea. baptized and ordained in the way

Baptists believe to be taught in the Eld. W. W. Finley, of Tocapola, than all, is the work of preaching the From the first we realized the fact tion consists simply of prayer, with New Testament. The act of ordinahere to do, and what churches are or our constant aim, and, if we may be ganized to do—it is our mission. We lieve what numerons brothern and the membership of our churches; and book to satisfy our mind that it is God, command that these stones be preaching of Jesus and the apostles, Spirit not many days hence," said work? He is too good a preacher to here to do, and what churches are or our constant aim, and, if we may be door into the ministry of our denom-Every day, almost, we receive let believe in colleges, papers, etc., and sisters write us, we have not failed. the divine safeguards cannot be too well adapted to the wants of our made bread." In the temptation of and the plain unassuming manner of Jesus as he was leaving his disciples. Every day, almost, we receive letters requesting back numbers of the think we do well to support them, Indeed, our success in this particular, carefully observed at either door, for church members. It discusses in an the present of the as well as in a financial way has been no denomination can rise higher than the appetite, the first Adam had much their the present of the appetite, the first Adam had much their them. Record from the first. We say to all that they are all taken long ago. The able manner, and in language simple and clear the following subjects: less to resist than the second; for the high sounding, world conforming, by come they were all-filled with the insist that the membership of our and clear the following subjects: first had authority to eat of every pride-cursed system, as found in Holy Spirit." The multitude won-We might have issued one thousand pel. We want colleges to train men reception of the Record by the press, churches must receive baptism at the On man's moral nature; The origin tree in the garden, except one; while many churches. we might have issued one thousand the better to preach and develop a from Boston to Houston Texas, has hands of qualified administrators, of human depravity; of the second we read, that he had Multitudes through the Savior, "the promise was to you, and to your strong laity to support the gospel, been very gratifying. Brethren, in how can we admit that ordination of the human will; Regeneration; fasted forty days, and that he was an and with eagerness attended the min-children (or offspring or posterity)

it very pleasant, in this case it is. How did the apostles and early wishes of the brethren, is our rap- a person coming to us from a Pedo-

neither here nor there so far as we ville, Tenn., we heartily approve: to be responsible for the subscript They literally ran over of the gospel. This paper is to be conducted on a are concerned. He must pass regularly many persons have thought that

At Strong River church, on the be a church member than to be a and would give provisions who had do, do all to the glory of God." third Sabbath, the 18th inst., Bro. preacher; and that if a heretic is in no money to give. Brother Webb, is

G: W. W. Iy, and retire "to make some practi- as you like.

The Mission of the Church, on with their work. All these sad A Question of Ordination. cal use of the present agitation of the

of Theology.

BY NORVELL ROBERTSON, PASTOR BETHANY CHUECH, SILVER CREEK, MISS.; WITH AN INTRODUCTION BY W. D. MAYFIELD.

pose no person ever doubted the pie ness, the contributions for the State and pray that it may remain to the markism" has put it his appearance glory of our church, and that our in the defense of the name for which young brother may preve himself a be is responsible, the collegial Editor and bread, or syrup and bread, or syr

Temptations.

command that these stones be made man with a gold ring in goodly apparel.

the duties of the chief duty of every read before us. The paper is now as it seems to us, should prevent Bap.

We have the chief duty of every read before us. The paper is now as it seems to us, should prevent Bap.

Bro. H. B. White conducted the the duties of the church simply, but and on hard ground with a clear church. Precisely the same reasons, term and promotes confusion in our covenant a way of escape for all who has and want of zeal. The paper is now as it seems to us, should prevent Bap.

But why? Is that so week we strike off between nine received at the hands of a Pedo- tion to the broadening process by the atonement. As death came upon which in former times drew men in which baptizeth with the Holy Spire brethren, we are all going the way Whatever may be said of the im- hundred and a thousand papers. We Baptist "presbytery," as valid ordinated and a thousand papers. We nation for a Baptist "presbytery," as valid ordinated and a thousand papers. We nation for a Baptist "presbytery," as valid ordinated and a thousand papers. We nation for a Baptist "presbytery," as valid ordinated and a thousand papers. We nation for a Baptist "presbytery," as valid ordinated and a thousand papers. We nation for a Baptist privileton of the first Adam through disobedience, the first Adam through disobedience, the first Adam through disobedience of the fi am be to apted after the same manner And echo answers whence. 2. Was this baptism of the Holy as the first. Let us notice the like- A detailed reply would require Spirit intended to be perpetuated? ness of the temptations. Satan in- much time and space; and yet, a per- It will be admitted by all that this duced the first Adam to eat the for- feet solution may be well nigh baptism of the Holy Spirit took

controversial temper of the times, to- humanity, and placed on earth with charge, and the members say, "All Holy Spirit fell on them as on us at "Letter A"—one of the best. 2. I phen to glory. This scattered them der every worthy enterprise, for its strenuously to the importance of or lieve, has led many to neglect to in- When the tempter came instead of cision, and lack of sympathetic and said John indeed baptized with water, all the blessings which God in his are, welcome," but there is the beginning. Then remembered I reposing trust in that God to whom genial looks and conversation, that but ye shall be baptized with the like men who knew something that culation, the paper will be a great tions. That a brother was a minister the preface by Bro. Mayfield, now ed-fisience in the alluring words of Satan. and be recognized. Thus, instead of God gave them the like gitt as he did In Gods own time the second Ad. Elysian bowers and gardens of untous, who believed on the Lord am came, clothed like the first in sweet perfumes, the tabercacle is Jesus Christ what was I that I should tion price. We would like for Pike To tell the story of the cross was a strictly business plan. Those who larly. So far we agree with Dr. such a book as the present one is passion with them. They had one pay for it get it; for the time paid for, Bright. But other questions present one is shadowing the threshold, darkening 1. From this we learn that this scene we send it, Bro. Dickinson? Not idea, and that was to win souls, and and those who do not pay for it must sent themselves to our mind as we and extremolies. The baptismal contempter he spoke from the world of uninviting the Lord's Hoty Temple. 2. That Peter recognized this as the what we say of him, but we would be at no sacrifices that could be made, a religious paper is as much a kasiglad for him to review us in these In a little while the gospel had been ness as merchandising, and we have ministers of other denominations as ject of a discussion which has swept

The glad for him to review us in these In a little while the gospel had been ness as merchandising, and we have ministers of other denominations as ject of a discussion which has swept

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The glad for him to review us in the gospel had been ness as merchandising, and the glad for him to review us in the glad for him to r Christian gentleman, we think. We tions. Churches were established So far as we are concerned, and the concerned and the

oright to leave us; and if we are, our soon made a place. Church meming a wider circulation, we ask the case of Pedo-Baptists? What right great importance that, in this age, to God, and would have honored him "Where is the money," uses these made a condition of entering into their standing. The rule was to give as the Lord prospered them, and sometimes, in their zeal, they over.

In the study of the plan of salvation, and some than worth sometimes, in their zeal, they over.

In the study of the plan of salvation, and some than worth any plans, as the Savior was tempted, so all those who come sometimes, in their zeal, they over.

In the study of the plan of salvation, and some than worth and some than worth any plans, as promises. But the study of the plan of salvation, and strength to be understood; we can better afford to be ignorant of anything else. Our happiness here depends on it, and, what is a matter and of the study of the plan of salvation. This plan ought to be understood; we can better afford to be ignorant of anything else. Our happiness here depends on it, and, what is a matter and of the study of the plan of salvation. There are nearly as many plans, as promises. But the study of the plan of salvation. There are nearly as many plans, as promises. But the study of the plan of salvation. There is no doors kingdom. Moreover, in the 3d.

Again, why do we demand more of anything else. Our happiness here depends on it, and, what is a matter depends on it, and the study of the plan of salvation.

In the study of the plan of salvation. There are nearly as many plans, as promises. But the study of the plan of salvation.

In the study of the plan of salvation. There are nearly as many plans, as promises. But the study of the plan of salvation.

In the study of the plan of salvation. There are nearly as many plans as promises. But the study of the plans, and the study of the plans of the salvation.

In the study of the plan of salvation. There are near Dupuy.

Sometimes, in their zeal, they over-sometimes, in the tempted. And when the tempted depends on it, and, what is a matter of comes he often, if any one of the New York pasters were to advocate infant of the tempted. And when the tempted depends on it, and, what is a matter o and while out of any connection, no thor by the Southern Baptist publi- through his agencies in this world, enervate the giving conscience, and can the baptism of the Holy Spirit Show your paper around, and ask only let such a person go and join can be furnished from this office at harmless amusements which are conhuge mistake about this whole matter neither see nor enter without this one would treat him as a minister. But cation Society, Memphis, Tenn. It should not engage in the so-colled that the critical study of the Scriptures in the original languages. As a prefichthe original languages. As a prefichwe are hoping to go up to the faith, a faith for which he was exthe retail price, \$1.50, postage paid.

Whatever else we it. We are hoping to go up to the faith, a faith for which he was exthe retail price, \$1.50, postage paid.

The retail price of four hundred more of his faith, a faith for which he was exthe retail price, \$1.50, postage paid.

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The retail price of four hundred more of his faith, a faith for which he was exthe retail price, \$1.50, postage paid.

The retail price of four hundred more of his faith, a faith for which he was exthe retail price of the Hely Spirit, we are excluded. very instructive. He was sincerely do or fail to do, we must go on with sand subscribers.

Convention with more than a thought tians, let us well consider the source tion with benevolence. This word of the Holy Spirit, we are excluded three or four hundred make him Eld. W. S. Webb, Clinton, Miss.:— of the power that prompt us to take any or every step in life. Rememthe the father. It is modern and alien be perpetuated. tist church, but not fond of control versy. From everything that could our means, our all. Laboring in this blessed work of evangelizing.

What say you, brethren, shall it be there or four hundred make him Eld. W. S. Webb, Clinton, Miss.:—
any or every step in life. Remembering that could our means, our all. Laboring in this blessed work of evangelizing.

What say you, brethren, shall it be there or four hundred make him Eld. W. S. Webb, Clinton, Miss.:—
any or every step in life. Remembering that if we cannot ask God's as connected with the Baptist Church at this place have blessings upon what we are inclined church of Christ. Dear brethren of is direct and proposed to be perpetuated.

3. This baptism of the Holy Spirit Strong River, Simpson Co., church which had excluded him. The March 18th, 1877. I logic of these several positions is that March 18th, 1877. I logic of these several positions is that one must be sounder in the faith to to assist. I found many who could give provisions who had logic of these several positions is that one must be sounder in the faith to to assist. I found many who could prince of darkness. "Whatsoever ye lit is more blessed to give than to receive that is to say, through the word of God as a median. While the prince of darkness and not: It is more blessed to give than to receive that is to say, through the word of God as a median. While the prince of darkness and not: It is more blessed to give than to receive. We grow more and more authorized by the Word, it is performance that the prince of darkness are desired.

Whence This Leanness? Baptism of the Holy Spirit. BY ST. CLAIR LAWRENCE.

weareth the gay clothing and say unto The causal 'for' shows the reason of course, be thankful to be let off When Adam was placed in the to the poor man, Stand thou there or sit for all of us being in one body. We are constrained to say, not-by our Bro. Relyea, as he means it garden of Eden, he was given permis-then partial in yourselves? James it. 2-4: becoming christians must be true of

Bro. H. L. Finley, of ABbeville, ays he is satisfied that the Record is clear-days he is satisfied that the Record is along, and what its prospects are. Bro. Graves appearance was along, and what its prospects are. By "J. P." which accords with the discontinuous and so we propose to make some denomination.

The mission of the church is clear-down that indicated by "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords with the discontinuous along, and what its prospects are. By "J. P." which accords the discontinuous along, and what its prospects are. By "J. P." which accords the discontinuous along, and what its prospects are. By "J. P." which accords the discontinuous along, and what its prospects are. By "J. P." which accords the disconti disciples. "Go ye into all the world statements for the satisfaction of all By courtesy Baptists recognize the old Landmark pamphlet is still ex. of deception in the penalty which he A majority of them have poor lean Mal. iii., 2. Joel xii., 28, 59. ministers of other names as ministant, and gives conclusive testimony had told Adam should surely follow congregations. They may have gother bank and gives conclusive testimony had told Adam should surely follow congregations. ters of the gospel, and invite them to in the case. Language is under law, a violation of the command he had ic arches, painted windows, brussels cometh after me is mightier than I, the church therefore is to evangel. Our friends will rejoice with us in it may be done without compromis
the church therefore is to evangel. Our friends will rejoice with us in it may be done without compromis
and cannot be made to mean just given him. To all of which Adam carpets and magnificent organs, or be, whose shoes I am not worthy to bear, plain and unpretending in every He shall baptise you with the Hotel ize or disciple the world. Mission the fact that the Record is an as ing their principles. But no Baptist what we choose to have it mean, lent a willing car, and through his plain and unpretending in every He shall baptise you with the Holy At our last weekly prayer-meeting ating is the one great work given to sured success. We are already, be would think of inviting a Pedo-Bap- When Bro. Graves makes Landmark- disobedience death came upon all of equipment. Be that as it may, va- Spirit and fire." Matt. iii., 11. He in Clinton ten persons rose for praythe church to do. It is not one of fore our ninth issue, up the hill,
or the Lord's Support for a Bartist
or the Lord's Support for a Ba or the Lord's Supper for a Baptist about ecclesiology, he broadens the his works, provided through the new bath gossipers, talking of lifeless the same said unto me, upon whom the bath gossipers, talking of lifeless the same said unto me, upon whom the lord's Supper for a Baptist about ecclesiology, he broadens the list works, provided through the new bath gossipers, talking of lifeless the same said unto me, upon whom the lord's Supper for a Baptist about ecclesiology, he broadens the list works, provided through the new loss and lifeless the same said unto me, upon whom the lord is the lord of the

he who kept and honored the law is Has the gospel lost its attraction, its baptized with water, but ye shall be properly called the second Adam. In cheer, its charm for the masses? No, baptized with the Holy Spirit not it was necessary that the second Ad- ness, dryness, stiffness, deadness? promises are very clearly set forth.

We want papers to develop Christian whose judgement we have great congiven by an unbaptized "presbytery,"

The doctrine of faith; Repentance; hungered. But the crowning temp- istry of Paul and Peter, because their and to all after off, even at many as whose judgement we have great concharacter and to awaken the sleeping fidence, write us that the paper is tized, is valid ordination for a Bap. Justification; The final perseverance tation in each case, and which perfects sermons and teachings were direct the Lord our God shall call." Acts the small of paint on the streets, things to help in the evangelization it recommends itself. But the best things to help in the evangelization it recommends itself. But the best things to help in the evangelization it recommends itself. But the best things to help in the evangelization it recommends itself. But the best things to help in the evangelization it recommends itself. But the best things to help in the evangelization it recommends itself. But the best ambition. To the first Satan offers spirit of Christ was in it all. In that Peter is speaking of the baptism of the saints; On the inevitable and the similitude, was the appeal to the and easily understood. The humble ii., 39. I suppose none will doubt evidence, that we are meeting the nation, any more than the baptism of destination and election; Election; as an inducement to yield, that he their presence the people could throw of the Holy Spirit as this promise. Baptist church is a question of re- Atonement; Of the justice of vicari- should be as God, knowing good and off all restraint and reserve, feel There are three classes here ombracevil. To the second he said, if thou themselves at home, and were made ed; viz: the persons spoken to, who of consistency, of principle; and it is ficiency of atonement; The extent be the Son of God give evidence of conscious that the preaching was for were Jews; their posterity, or Jewhouses are to be built during the strained the records of their doings, briefas they are. They is to afford a means of communication should be placed be sign of the ordination should be placed be sign of the manner of dress and declarate of the sermon and even as many as may be called. This of the utmost importance to all the of atonement; The specific design of the fact. In the first, Satan seemed them. In our day it often happens ish descendents; and those "after off," yound a doubt, in the case of every sion. These topics embrace all that is be moved by a desire to be as God; singing, the manner of dress, and de-last class must refer to the Gentiles. and in the second to show that he portment of the membership, the Eight years after Pentecost when was God. It may be said that the indescribable haughtmess of the place Peter preached the first sermon to the analogy is not perfect, because the and its people, all say to the poor Gentiles, and saw the effects, i. e. the

S. M. Williamson was regularly or the pulpit he must be ejected; but if dained a minister of the gospel, Preshe is out, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents, and has a respectable who would act as voluntary agents. The Universalist Herald. Enfaula, ing for it; or raising money for the S. M. Williamson was regularly or the pulpit he must be ejected; but if that not suggestive? Are there not brings up, somehow, in spite of our ed by an administrator. So the but betry consisting of Elders R. W. backing, he must be brought in. Is collecting such things as our people are able and willing to give. Many Ala., has been holding forth at Section of the Church without giving it. The trouble, we therefore now oreatures in Chry

the church, to the nation, that dod, shows we have entered this new life.

BY J. W. LIPSEY. "For by one spirit are we all bap-

thou see the Spirit descending and They call Bro. Espy, of the West church and every individual Chrise fully meeting its expenses. This tists from accepting the ordination prints. We have the same object came to him through the merits of which in former times draw men in

churches, but, so far as I know, very There was no "thus saith the Lord" love.
httle has been done to secure "one against it. On the contrary under CENTRAL GROVE, Miss., Meh 25, 777 year 30 A D, and not revoked then, it

of our farmers, especially, could not give money, but could easily spare a repta, in North Mississippi. As we then, with our lay brethren, in the we become new oreatures in Chry

seems to take within his impetuosi- and bread, or syrup and bread, just that no one is deceived by Mr. Bur- but we want somebody else to pay nothing, absolutely nothing for city

CLIN THURSI Adv

SPACE. 4 inches. 5 inches..

1 inch..... 2 inches... 3 inches. 4 luches 38 5 inches... column..

l column... Special No the foregoin Editorial. cents per line Marriage : Parties wr cuents will p Advertis

Mr. A. B. har agent to Mr. J. N. ized travelin ELLR. N. I may travel. Letters a

preceived, a heen entert J. S. Berry, 1 W. M. Currary T. L. Talbert

for, Bro. Wa

Emportant w Brethren Eld. er who is u in a large pa has a record

pel which slo our people. The above mously adopte Baptist State Bro. Fuqua sp meeting of the sissippi bottoni rously on his brethren give and heavy subs Bro. Fuqua abscriptions f

Letter From

Editor Record: Thinking the hear from the p the Mississippi received, I have you a few dots. creasing in popul take pains to it read, and of it "as our par determined to money. [We right thing .- F

The brethren are Landmarker

punctilious of the

men from the N tofere coming a of the hunt with the Indian. T and a buzzard. to divide, the wh Indian, "I'll ta you can take th can take the buz . the turker." N we want some til see that you are with us and give extra [We hon those offensive. but we will see to fair share of, turl and a little dres go with it. All vision.-Ep.] in TIST RECORD; and tage of having a our families forchildren, and feel duty as Baptists inational paper hope that every t

will at once m

Editorial, or reading-matter notices, 15 cents per line each insertion.

Marriage and death notices free. Parties writing in reference to advertisecents will pliese address as failows : Advertising Department, BAPTIST RECORD.

Eld R. N. Hall is authorized to collect cause. scriptions for this paper anywhere he

Letters and Money Received.

The following amounts have	bee
received and proper credits	hav
been entered on our books:	
M. I. Ball, Manning, S. C. M. I. Ball, Manning, S. C. M. W. Rockett, Water Valley. St. Clair Lawrence, Central Grove. E. E. King, Senatobia. H. F. Sproles, Carrollton.	1 2 3 5 5 5 5 5 6 6 6 5 5 5 5 5 5 5 5 5 5 5
O. Dulaney, Harrisville,	2 50
W. I. Gibson, Rienzil. T. L. Talbert, Grenada. S. Bufikin, Mergan's Fork.	1 27 2 36 12 36
stamps instead of money. W	

State Mission Board.

he cause, and the Board must probrethren let us have a full meeting

Eld. J. B. Fuqua.

monsly adopted at the meeting of the Baptist State Convention in Jackson. Bro. Fuqua spent some time after the meeting of the Convention in the Mississippi bottom. He now enters vigo- still in the "gall of bitterness and inrously on his work again. Let the brethren give him hearty receptions and heavy subscriptions,

Bro. Fugua is authorized to receive bscriptions for the Record.

Letter From the Pincy Woods.

Editor Record: you a few dots. Every number is in- tion.

The brethren in the pincy woods are Landmarkers, and getting very

raised in the pincy woods,-ED,

BYTMISS ROSALINE MORRISSON.

sus. One evidence given is perse the church." 17 00 10 00 16 00 24 00 world will hate us and speak evil of cle:

ar agent to solicit advertisements, and is refused to bow to the shrine of the

this, the whole world will rise up bitter hostility against lus.

the cross, the hotter the persecutions The time we'are most exact to do just meeting of this Board guide, stands with undincining version of the Bible, published at Woman's Work for Missions!held in Jackson on Thursday, fidelity to all the glorious truther Constantinople, and freely circulated What a busy field, white unto har-

anoney, pastors do nothing to help propensities by participating in all their worldly recreations, ever adapt by the Russian government. Baffled broad enough for each to fulfill found us, ever drift sm jothly down an teacher at Tiffis requested a visit 'Tis the few, who are called unto forthe great breakers of sin, most assure tinople. Two American missiona main at home, but upon whom the hs best affections, and most assured this sacred errand were expelled by who may vield obedience as strict. ommend Eld. J. B. Fuqua to the y we will escape the persecut the authorities. This was in Februa And thus may not each daughter of jions of the world. For why should rv. 1873. In 1875 an agent of the secute us when we have not raised a the country. in a large part of our State, and who hand of ophosition-have not made. When Russia speaks of the "op- She may not be called unto the path an effort to check the progress of pressed Christians" in Turkey, she hallowed by Ann Judson, Eleanor sin, but have actually been co labor. Church and of the Sclavic race. Macomber, and other heroines of we need not doubt that the world will Roman Catholies let Poland testify; the silent ministrations of her love partment of the Central Female Institute, ture, roofing materials, etc., at the followlove us, need not fear its persecutions, what sort of toleration she would but we may doubt whether or note grant to Protestant missionaries and we have passed from death unto life; converts let Armenia witness.

> the bond of iniquity." For the heirs of eternal life must in Arkansas. suffer persecutions. It is unavoida-

We may exceedingly fear we are

lives will shine out against the de Pepper, Bliss and Long. praved and evil works of the wicked. A Roman Catholic Association has been established in Belgium for the sheaves to her wondering gaze. O. CLINTON, MISS., March 29.-tf Thinking that you would like to with all the brilliancy of the noon- purpose of buying up and destroying Character of Eld. B. W. L. Butt. DR. A. H. HILZHEIM, hear from the piney woods, and how days sun against the midnight dark-copies of the "Scriptures and other the Mississippi Baptist Record is ness, and for this they will hurl upon bad books" circulated by Protestants. received, I have concluded to give us their awful weapons of persecus. Rev. W. H. Leavell, formerly of

reasing in popularity. The brethren | Sin loves sin, but it hates all man | New York city; "and his removal | We knew Bro. Butt to be a noble | We wanted. Teeth take pains to distribute and have ner of righteonsness. Therefore, woe will occasion general regret," says man and able minister. In his death extracted without pain. it read, and I hear them speaking unto us if the world loves us and the Baptist Weekly.

Russian Intelerance.

punctilious of their rights. Our big. Russia for some time has been the found that the practical workings of turn the minds of his people to holy One copy. men from the North and West here champion of the rights of the nomination of the rights of the tofere coming among us reminded us nal Christian subjects of the Turk. He was thus led to review the argu- him, and none were associated with of the hunt with the white man and A good deal of sympathy has been ments for the antecedent relation of him, but felt the genial warmth of Fifty or more copies, to one the Indian. They killed a turkey turned toward the Russian govern- baptism to the Lord's Supper, and his amiable disposition, the fervency address ... and a buzzard, and when they came ment on this account. It is not gen- now accepts them as conclusive. to divide, the white man said to the erally known that Russia is the most Indian, "I'll take the turkey and intolerant government in the world. Congregational Quarterly gives the ing. His intellect was of high and FOREIGN MISSION JOURNALM, you can take the buzzard; or, you Three or four years ago a small Bap, number of churches of that denominoble type, and his well developed mr20-tf can take the buzzard and I will take tist church in Russian Poland was nation in the United States as 3,509, mind full of classical and biblical lore. the turkey." Now, Bro. Gambrell, taken at hight, and the members, men an increase of 71; of members, 350,658, In the pulpit he was eloquent, carnwe want some turkey too, and as we and women, nobles and peasants, were of members is the greatest ever resee that you are fully dividing turkey thrown into a vile prison, and subse-ported, and that of the churches is ation vivid; his style animated, his with us and giving us a little dressing quently publicly whipped on the above the average yearly increase diction chaste and copious, his manextra [We hope not to kill any of streets. Even noble women were for nineteen years. There are 3,333 ner mild and persuasive. those offensive birds in this hunt, subjected to the indecency of being ministers, of whom only 1,783 are set- His mental qualifications. would tistry. but we will seed it that you have a stripped and whipped in the market of an "acting pastor" is equivalent to the land, but his quiet retiring, almost fair share of turkey, Bro. Williams, place. Br. Joseph P. Thompson, in what passes for a pastoral settlement timed nature fitted him rather to and a little dressing and gravy to the Christian Union, states some facts among Baptists. The contributions adorn the modest pulpit of a country go with it. All we want is a fair di- worthy of consideration by those to Foreign Missions in 1876 amount- church. vision.-Eo.] in the Mississippi Bap- who would have Russian substituted ed to \$456,862; to Home Missions, Such was Brother B. W. L. Butt: TIST RECORD; and, seeing the advan- for Turkish rule, in order to secure; the Congregational in the complete- panian. An humble christian, he tage of having a religious paper in religious toleration. Opinions may ness of its statistical reports, or in the spent a life of labor and fulfilled his our families for the edification of be erroneous, but "facts are stubborn, degree of its benevolent liberality in mission of love. children, and feeling that it is our things." And the facts seem to show proportion to its number of members, duty as Baptists to support a denom- that in the matter of religious persecu- Dr. Pritchard stated, in his sermon Southern Baptist Convention. will at once rally to its support. Read the following:

We want to visit your section as peror of Russia at Stuttgart, and laid cause of education as they do for re- as soon as possible, their names and before his Majesty the grievances of ligion, and thirty-two times as much address. soon as possible and, will do so. It his Lutheran, Catholic, and Jewish or whisky and brandy as they do would be like getting back home to subjects. His Majesty deplored the for the gospel. -Biblical Recorder. be among the pines again. We were facts which the deputation stated, The Mississippi Baptist Record that he could not interfere with the vention. The editor, Rev. J. B. eral depots and the levee, past the on hand that will be sold cheap. One Evidence of Being a Chris. laws of the Empire or of the church. Gambrell, has it "in him," for it has Coliseum Place Baptist Church.

There are many evidences given dox confession for another Christian are a little exercised over our edito- baptized Feb. 25th, making a total in God's sacred word, whereby we confession shall be handed over to rial in the first number on the politmay test ourselves, to see whether, the ecclesiastical authority to be ex- ical situation. We don't mean to be of twenty baptized in two years' laor not, we are true followers of Je. horted and enlightened, and that he too political, but we thought it law- bor."

endured the most bitter persecutions ment to Tobolsk or Tomsk, or to cor- ple, the world over." Special Notices 50 per cent, in addition to He was buffeted, spit upon, smitter poral punishment and penal servitude We trust that the paper may find not as those who have no hope. for one or two years."

because he was holy and without sin, were cajoled by false promises into ought to be no doubt, Mississippi SECULAR NEWS. and reproved the world of its dark joining the Greek Church. Finding Baptists having grown to 98,030, hideous works.

POLITICAL SITUATION: Patent Slate Paint.

Nothing of any great importance (Fifteen Years Established.) Neither did the apostles and early to return to their old faith, but these more than trebled during the last Nothing of any great importance christians escape persecutions. They Wives who had not gone over with more than doubled during the last the case of La. a commission has Fire-Proof, Water-Proof, Durable, were whipped; they were put in their husbands to the Greek Church sixteen. We may add that Clinton been agreed upon by the Cabinet. prison, stoned to deate, and every were threatened with divorce; child is the seat of Mississippi College, unwhere spoken against because they dren were compelled with violence der the Presidency of Rev. W. S. god of the world, but devoted their issued a powerful appeal "on behalf tral Female Institute, under the Pressis no money to pay the expenses of shingles without the slate. lives to the promotion of the Master's of the Lutherans of the Baltic Providency of Rev. W. Hillman, L.L. D. this unnecessary traveling cancus. For One-Third the Cost of Re-Shin-

ry, and for the advancement of his of Russia to renew the plea of the manners, her intelligence, and her cede from his Southern policy. There sheathing Felt can be made water-tight at kingdom. We will withdraw our Evangelical Alliance for his persecution and brothers are promised by the world. We will rested subjects. Prince Gortschakoff Her father and brothers are promise now generally denied that Foster, This Slate Paint is threw dust in the eves of this depu tation, and the Emperor declined to She wrote to the government, whose It is a fact the nearer we live to administration of his Empire-precisely the reason that the Suitan gives

time we are hated most of men. That over, but the Dragonian laws remain, "History of Christianity," and were plan for solving the difficulty has on decayed shingles, it fills up the holes was made to the government at St. tian. Mr. Abbott baptized her and rehither and thither by every wind of petersburg for permission to circulate doctring, but taking the Bible for list in Passian Armenia the Armenian doctring, but taking the Bible for his in Russian Armenia the Armenian in Turkey, Copies sent to Russia

Religious News.

The Western Baptist says there are

South Carolina, has resigned the care of the Stanton-street Baptist church, ed by a committee of his church. Jackson,

of it "as our paper," and that you are if it hates us and speaks evil of us, but happy are we, speaks well of us, but happy are we, of it "as our paper," and that you are if it hates us and speaks evil of us, but happy are we, speaks well of us, but happy are we, of it hates us and speaks evil of us, but happy are we, speaks well of us, but happy are well of

\$383,632. No denomination excels our pastor, friend, neighbor and com-

gust, there are a great many Bap liance issued a "protest and appeal cost each man, woman and child in visitors who will apply to me or to the tists in forty or fifty mill s square, who against the fanatical outrages of Rus- the State just twenty-five cents. The Committee; are good men and they are able to sian ecclesiastics in the East Sea Proveause of education cost cach man, The Committee on Hospitality will CARPENTER inces in Poland and in Lithuania, up- woman and child one dollar, but that be in session at the Coliseum Place pay for the paper and will do so on Protestants, Catholics, and Israel- intoxicating liquors cost every from, Baptist Cherch, corner Camp and whenever they are convinced that ites." On June 23d of the same year woman and child in North Carolina Terpsichore Street, on and after D THURSDAY, MARCH 29, 1877, there will be a division of the turkey, a deputation led by Monod, Pressense eight dollars a year. That is our Wednesday, May, 9th. Delegates Sash, Door and Blind Manu-G. W. WILLIAMS, and others had audience of the Em- people pay four times as much to the will please foward to the undersigned.

> promised to do what he could person is a new paper published in Clinton, Note.—The horse cars run directly, ally to relieve the sufferers, but added Miss., as the organ of the Baptits Con. or by connecting lines from the sev-The following are specimens of these already "come out." The following bays, not from the dark ages, but "brick" in the third number, will do. D. J. Pierce writes from Port Metalic Cases, Caskets, and Wooden laws, not from the dark ages, but "brick" in the third number, will do. from the Russian penal code of May, for a specimen, both as to spirit and land, O .: "Five Chinese-converts (tall and examine before purchasing elsesharpness:

may be dealt with after the rules of ful to explain a little and say a word of peace. There will be more of that cution. The Bible teaches, that if we What sort of dealing this would be sort of writing in the Record. We February 23d, 1877. Mrs. Jennie Couch. are truly the disciples of Jesus, the may be inferred from the next artiworld will hate us and speak evil of cle:

Whenver shall collect another to be discipled as she had lived, an Israelite in
She died as she had lived, an Israelite in
What sort of dearing this would be sort of writing in the Record. We consert of Drury Couch, in the 80th year of preasonable terms, for all styles of buildings. Contracts solicited. Materials of all description furnished, and buildings com-

We trust that the paper may find itself well backed up by bona-fide Arren 27, 1877. H.L.F. PROTECT YOUR BUILDINGS. Which may be done with one-fourth the upon the cheek, and evil spoken of, The poor Lutherans of Liefland subscribers. On this point there penaltics were visited upon them. twenty-five years, and considerably has occurred during the week. In to be baptized and confirmed. In Webb., A. M., and having one hun-1871 the British Evangelical Alliance dred and fifty students; and of Cen- be without any authority, and there roofs can be patched and coated, looking here as elsewhere, but in order to give the

> highest rank, has been with them for Her brother, who had been educated in the English language, wrote, saying

y of April next; and it is therein, is hated above all other heart and brain. The base on the border; and after twen, labor is quiet, and yet how truly The Mission and provided But, if we ever mangle with the ty months' delay, the request that glorious! Unostentations, lowly, and for, Bro. Walne is not able to collect wicked, even encourage their sinful Armenians should be allowed the Bible in their own tongue was refused Perhaps the field is narrow, but it is legion to the circumstances that sure in the request for Bibles, an Armen's her share of "Disciple the nations." the river of time, never battling with from the missionaries who were laedly the world will lasish upon us ries going into Russian Armenia upon commission is no less binding, and Bible Society at Erivan, Russia, was the cross be mighty in this iconoclasnot love us? . Why should it person put under arrest and banished from tie war, though she never press the soil where the enemy is fortressed? ers in its great work of darkness. Now What Russia thinks of the liberty of Emanuel's cause; and yet, through and zeal, may she not wield an influ- Clinton, Miss., will give a ence even in the land where these CONCERT OF VOCAL earnest ones toiled, losing their lives for his sale? Oh! then, with loving IL heart and hand may each one labor, III JII WILLIAL MUSIC. not less than 10,000 colored Baptists casting in seeds, and earnestly toil- Friday night, April 13th. At the close ing and waiting. The world will Crozer Theological Seminary, Up. take no note of the sowing, nor yet will be furnished by the members of the land, Pa., reports 46 students, of of the reaping; even she herself sessian Society to such as may wish to ready for use, on inside or outside work, at Orders from the Coun-If we be temples in which the Holy whom 16 are in the graduating class. knoweth not "what shall the harvest plied to the purchase of books for their Lispirit dwells, our holy and upright Its Faculty comprises Drs. Weston, be," nor can know fully, till the light brary of eternity reveals the garnered invited to attend.

The following tribute to the char- Dontal Rooms, acter of Eld. B. W. L. Butt was report-

will Baptists, and has since been a professor in Hillside College, Michigan, has announced his desire to return to his former affiliations. He turn to his former affiliations. He versation, he constantly sought to of his christian zeal, and the glowing tions should be sent in by or before the 30th -Watchman. kindness of his even temper, that of March. Please remit by draft, postal CONGREGATIONAL STATISTICS .- The marked the impress of his holy call- order or in registered letter. Address

calculations of Maj. Robert Bingham, Thursday, may 10th. Board at re- ACENCY FOR MME. DEMOREST'S RELIABLE PATTERNS. Come over all 1 as a lin July or Au. In 1870 the Swiss Ecanorelical All the Christian religion in all its claims | duced rates can be secured for those

A. H. NELSON, No. 57 Camp Street. Address, P. O. lock box 192.

gave a clear and decided experience "Whoever shall abandon the Ortho- "Some of our political exchanges before the Portland church, and were

aged husband for sixty years. We sorrow

Hereby have we an evidence of secution by the Orthodox Greek We see it stated that Rev. J. S. C. to be losing ground. Only two or only about the cost of simply laying them. being true christians, if the world. Church of that Empire. On the 14th July, 1871, a strong thates us and persecutes us for Je deputation of English. Americans, sus sake.

If the inextinguishable love of Je Germans—among the latter Prof. It this country, residing in his own family. One of them, a young lady of the sus has been implanted in our hearts. Tischendorf, who had procured for like the stated that Rev. J. S. C. Abbot of Massachusetts, has had several of the Japanese students, who are now receiving their education in this country, residing in his own family. One of them, a young lady of the tor to become settled, and possibly and for the said for the s the Emperor the Sinaitie Codex—four years, and wins by her polished to afford a pretext for Hayes fo research nor seales. Roofs covered with Tar sought an audience of the Emperor manners her intelligence, and her code from his Southern policy. There amiability, the love of all who meet her. are ominous signs of this already. It years ment members of the imperial court. Mathews, &c., had any right to make

plied promptly in the affirmative. In South Carolina there are some the paint has a heavy body it is easily ap-Affairs in Liefland were smoothed that the family gave their cordial con- berlain is weakening, and Hampton In April, 1872, a respectful application glad that she was to become a Chris-been agreed upon. Hampton is to and pores, and gives a new substantial roof will see how it will work.

Summing up, we see nothing deci ! sive, or nothing very hopeful, in the when first applied, changing in all the stuation. Evidently Hayes is either intents and purposes, SLATE. On TEAS, disinclined to act according to his promises or he is afraid to do so. our red color is usually preferred, as one The word from 'Washington is that coat is equal to five of any ordinary paint. the President is much with Blain, nd, it is to be feared, plot mischief discoloring the plaster. upt good manners, says the good on fine buildings. book, and Hayes, we fear, is not the BRIGHT RED and ORANGE man to prove himself an exception to the rule. Blain, Morton and Sherman are a trio of the worst mischief makers in the government.

Concert! Concert!!

The Young Ladies of the Musical De- We have in stock of our own manufac-

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DENTAL NOTICE.

Dr. Ben Jones, having removed his of- Kentucky. INTS-4t

H. M. TAYLOR,

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(PEARL STREET), s propared to do work in his line with inds done at short notice. A lso on hand and for sale Mouldings of different patterns. large lot of Sash, Blinds, and Doors,

UNDERTAKING.

A. J. HEROD.

OFFICE, CLINTON, MISS. DLANS, Specifications, Elevations and INCLUDING A

"Whoever shall solicit another to be a good deal of religion in politics.

She died as she had nived, an israelite indeed as she had nived, and israelite indeed as she had nived, and israelite indeed as she had nived, and israelite indeed as she had nived as a line in israelite indeed as she had nived as a line indeed as 5 inches... 14 00 18 00 30 00 50 00 crate their lives to him shall suffer Christian confession shall be sentential.

5 inches... 14 00 18 00 30 00 50 00 crate their lives to him shall suffer Christian confession shall be sentential.

6 column... 25 00 35 00 55 00 so trace their lives to him shall suffer Christian confession shall be sentential.

7 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

8 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

9 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

10 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

11 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

12 column... 25 00 35 00 so trace their lives to him shall suffer Christian confession shall be sentential.

13 column... 25 00 so trace their lives to him shall suffer Christian confession shall be sentential.

14 column... 25 00 so trace their lives to him shall suffer Christian confession shall be sentential.

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19 column... 25 00 so trace their lives to him shall suffer christian confession shall be sentential.

19 column... 25 00 so trace the christian confession shall be sentential.

19 column... 25 00 so trace the christian confession shall be sentential.

19 column... 25 00 so trace the christian confession shall be sentential. Clinton, Miss.,

usuai expense, by using our

MIXED READY FOR USE. Economical and Ornamental.

Extremely Cheap. receive it because he could not yield protege she is, and also to her family, promises in Hayes' name. The static feet of shingle roof, while on tin, iron, felt, to outward pressure in the internal for permission to unite with the Chrisquo has been ordered to be mainnatched boards, or any smooth surface, administration of his Empire—pretian church. The government retained in New Orleans. to 100 square feet of surface, and although DRY GOODS,

signs of a close of the drama. Cham- No Tar is Used in This Comsent; that they had read Mr. Abbott's is strengthening. It is said that a therefore, it neither cracks in Winter, nor CLOTHS,

nor is to go to Washington to receive drier, rain does not affect it a few hours afa reward for subserving to law. We ter applying. As nearly all paints that are black contain tar, be sure you obtain, our genuine article, which (for shangle roofs) is

Oficulate Color,

Brick Walls. Morton and Sherman. They walk our BRIGHT RED is the only reliable State together, ride together, eat together Paint ever introduced that will effectually prevent dampness from penetrating and together. Evil communications cor- outhouses and fences, or as a priming coat Our only colors are Chocolate, Red.

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one barrel.. one barrel. 30 00 Glass, Putty, Paints, Oils, Garden Seeds, ing low prices: 1,000 rolls, extra Rubber Roofing, at three cents per square foot. (Or we will furnish Rubber Roofing, Nails, Caps, and Slate Paint for an entire new roof, at 41 Producet ken in Exchange for cents per square foot.) 2000 rolls 0-ply Tarred Roofing Felt, at

13 cents per square foot. 3,000 rolls 3-ply Tarred Roofing Felt, at 200 rolls Tarred Sheathing, at } cent per

1000 bbls Slate Flour..... 1000 " Soapstone Flour..... " 3 00 1—tf. 1000 " Metallic Paint, dry" Special prices per ton or car-load lots, All orders must be accompanied with the money, or subject to 30 days draft on well

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AGENT NEW WILSON SEWING MACHINES. inational paper in our State, we tion, the little finger of Russia is last Sunday, in the presence of Gov. Vance and many members of the hope that every brother who is able thicker than the loins of Turkey. Legislature, that according to the will meet in New Orleans, La., on Orders by Mail or Express promptly attended to. Send for Catalogue and Circular.

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zens of Clinton and vicinity that he will keep constantly on hand at the market- HINDS Co'ty, MISS. house, Meats of various kinds, Baker's

Bread, fruits etc. Jackson, . . Miss., HIGHEST PRICE I neatness and dispatch. Planing of all paid for Hides and Country Produce. CLINTON, Miss., Feb. 8. R. H. SAMUEL.

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Charges for Session of Five Months.

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her particulas. Eld. L. M. Stone, Eld. T. G. Seilers,

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es Extra.

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W. L. SLACK.

They're coming softly to my side; Their forms within my arms I hide, 4 No other arms as sure, The storm may rage with fary wild, With trusting faith each little child With mother feels secure.

But future days are drawing near .-They'll go from this warm shelter here. Out in the world's wild dir The rain will fall, the cold winds blow; I'll sit alone and long to know, . Are all the children in?

Will they have shelters then secure, Where hearts are waiting strong and sure To help them brave the tide?

God knows it all; His will is best; I'll shield them now, and leave the rest In His most righteous hand. Sometimes souls He loves are riven By tempests wild, and thus are driven Nearer the better land.

If he should call me home before The children go, on that blest shore, \$ Afar from care and sin, I know that I shall watch and wait Till He, the Keeper of the Gate, Let's all the children in

- Mrs. S. T. Perry. MOTHERS.

Grandmother's are very nice folks. They best all the aunts in creation, They let a chap do as he likes, ad don't worry about education.

I'm sure I can't see it at all, What a poor fellow ever could do For app'es, and pennies, and takes, Without a grandmother or two.

Grandmothers speak softly to "mas," To let a boy have a good time; Sometimes they will whisper, it's true, Tother way, when a boy wants to clin

"Life is only short at the best. Let the children be happy to-day ;" Then they look for a while at the sky, And the hills that are far, far away,

Quite often, as twilight comes on, Grandmothers sing hymns very low To themselves, as they rock by the fire, About heaven, and when they shall go.

And then, a boy stopping to think, Will find a hot tear in his eye: To know what will come at the last -For grandmothers all have to die.

I wish they could stay here and pray; rabov needs their prayers every high Some boys more than others I s'pose;

Such as need a wonderful sight. Workers and Shirkers.

morning. I have come to the conclu- lan. sion that I am not a Christian worker at all. I am nothing but a Christian sllirker! I rather suspect the earth to full of shirkers who pretend "Thou wouldst like to be a great board. The sailors agreed to take to be workers, but that's no comfort man, my son, like the heroes thou one, but not both. What did the The Mame Mirror gives the testimo-

replied Hortense, dropping her tating thine?" "How shocking," exclaimed Mari- answered the widow's son.

Grace, who was curled up on the rug Benjamin, lay sleeping, with rosy

that we may do his will on earth just feel my power."

"Now the question is, which shall not?"

40h, E wish that I might do angels' brother.

"when he angel is sent to the earth tears. rouplace as for you to take grandma's self from that day forward. came as cheerily to the tired, discourtender with him. to bring him water and cake, as did son said to his mother: ...

"I think of that when I help in the me; and so I am no hero.".

to take such journeys. I am begin- in youth such wild ambition," he ning to believe that I can be an angel," answered, "if so little is to come of it Men scoff at holiness, so did they leading object in view, but still have Use of Instrument...... but now I'll take a Graham loaf to fire of the hotfest human ambition, be tried of what sort it is. Auntie Gray on my way to school in are not enough to do one little work

the morning, and perhaps that will for God. To know we have done Blessed is he who learns to profit ing as an anything else, and the lack be accepted." that, is to be happy and blessed, and ly his wants and infirmities, and who, of these qualities will result in failure off you do it to do His will on to have lived well."-Christian in all the privation he endures, is still on the farm as well as in any other carth, it certain will be;" answered Weekly.

Hortense. "If we knew what place each loving ministration held in His heart, how grand we would think it Jealousy is such a stupid, illogical =

to do 'odds-and ends."

range my ferns this evening."

that it was an answered prayer."

"I prayed once that I might earn ple. -Sir Arthur Helps.

me." a queer angel."

JOHNY'S OPINION OF GRAND- "In heaven this will be done instantMOTHERS.

Hortense spoke in a lower tone, how soon one who includes in it at all making any pretentions to freedom becomes addicted to it and confirmed to its laboring classes, are any peo-

but his will, and we like to do ever discontagious. Once intro- at the State capital, as, a rule, those so many other things."

to him, keeping nothing back," re-

turned Hortense. said practical Grace, "it's pretty hard atmosphere, very trying to the nerwork to do his will on earth as it is atmosphere, very trying to the nerwork to do his will on earth as it is atmosphere, very trying to the nerwork to do his will on earth as it is atmosphere, very trying to the nerwork to do his will on earth as it is atmosphere. The large tright to representation but because

and a quick voice called, "Grace,

come and set the tea table." "Oh, dear," pouted Grace, "where's Bridget?" Then she sprang up, laughing at herself, "They don't say

do thev?"

day is a sample of all my days." sacque that evening, but she resolved sighed Marion, closing her book and for the hundredth time to her stories Gwendoln married Grandcourt! and heard Grace ask Will if his coat-I make 1-2 andone a dozen things pocket were mended yet .- Jennie M.

A True Hero.

"Why not?" asked fourteen year old the room where her little son, her what Christ has done for us. cheeks and clenched baby fists. "Because it is too dreadful, It . "There is a saying that charity be- to God, as I read the Scriptures I his chosen profession, and he went doesn't seem so discadful for us to do gins at home, my son," said the moth- found that believers ought to be bap- west very much broken down in spir-

"It does to me," said Hortense, set- art to be a hero and a great man, things in that ligh ; but it did not ing, cultivating about two hundred thing herself in her chair with the air there are many things thou must matter to me what they thought, for acres of prairie land, and, as he ex-

have any odds and ends, in his work; do not awake every day to heroic consciences."-Spurgeon. little things are not set aside to be deeds, and to find themselves men, he began to try to rule his little SERENITY OF CHRISTIAN FAITH .- An

what work of work is he doing? An "Thou hast begun at the wrong "You must grow weary in such labor, Each man must judge for himself the anges in reaght a cruse of water to end, dear son, said the widow to the at your time of life, so bent and burcourse to pursue in cultivating his life out baking a cake upon coals older. "Thou must first rule, thyself dened with infirmity." His reply farm and crops. Different soils need for then, and then awakened him out before thou canst rule thy brother." was a delightful illustration of the different culture. A shallow soil of his sleep to cat and drink. Com The boy hung his head and saw it screnity which true faith induces, needs different treatment from a deep memplace, wasn't it? Just as com- was true. And he began to rule him for he said: "No, madam! I have soil. If fruit trees are planted in a

aged old prophet, asleep under a tree, But, at forty years old, the elder he will pick me up."

baking," said Grace; "I suppose that "Perhaps in God's sight thou art when the stars shall have gone out in more hardship than a poor soil, just was excellent cake, not sour nor all the more a hero for that," said his atter darkness. heavy." Consider what heavy responsibili- always consider what his farm is best

Jealousy.

passion. Somebody likes you better "That reminds me," said Marion, than me, therefore I am to hate you. "I didn't write that letter to-day to Thus jealousy reasons, and seems to about everybody in the village. It's any person accordingly as one pre-

money to give an invalid a trip to Scotning.-Scolding is mostly a habit, and then only as a matter of conventhe seashore, but all the opportunity There is not much meaning to it. It lience, to secure their re-establishment her bed every morning. I didn't is often the result of nervousness and in office.

"Not if we have given our wills up bers. Women contract the habit class are but the willing dupes of "Then that's the first thing to do," be because they live more constantly rights and interests of the common than here given, address the President of the said practical Grace, "it's pretty hard in the house, in a confined and heated farmer.

And say, "Ah, those boys will be boys! in our hearts, and every work of our of that Divine Lore and of wasting their operation touches every thought it, if formed, is to seek an endowment stead of wasting their operation to be a stead of wasting their operations. The door was opened suddenly, the renewed heart by the Holy Ghost, peruate the degredation of their own and a quick voice called, "Grace, the characteristics of which are that class; whenever we have men suffi-Young Reaper.

> Horiense took up her shuttle, and By and by he sent money for his cept to see that the best men are se-Marion sat resting her head on her wife and children to follow him. lected as candidates for office, in "I can't bear to think of all my and there took passage in one of be, and thus purify the politics of

had intended to braid on her cloth Everything that the captain and sail. adroit wire puller will beat a hundto go up stairs and sit in grandma's no use; the fire rapidly gained The grange will probably of itself I know that I've shirked to day," close, dim-lighted room, and listen ground. As there was a powder never institute any political movemagazine on board, the captain ment, but the great agricultural class drawing near the are, what I could of when she was young. She smiled knew that the moment the flames will, and when this time comes, memnot rest until I knew winds or not all to herself after tea, when she reached if the vessel would be blown bers of the grange, if they wisely imthat I meant to do when I awoke this Drink nater, in at and Guard- boats. They boats, I so the strong places of honor and trust, and the in-

pushed in, and left the weak to their torosts of the laboring classes will fate. As the last boat was moving off, then be served .- Dirigo Rural. a mother and her boy were on the! deck, and she pleaded to be taken on

er to her first-born. "Since thou tized. Now, nobody around me saw its. For ten years he has been farmtrary to our own Prayers; we ask ing, "to live well, and to make men lievers' baptism seemed to me to be And he declares that if, knowing

> English lady observed an aged Gerboy and the little boy disputing, patch of ground, all his earthly pos-

the angel that came to Zacharias "I took thy advice, and I have alwhen he was engaged in the temple service? And that one brought the service? And that one brought the take gained some influence with one soul under heaven—my broth—with as much zeal as the other one soul under heaven—my broth—the angel that came to Zacharias "I took thy advice, and I have alwhose life had been poorly spent, whose life had been poorly spent, one soul under heaven—my broth—them, a shallow soul should not be closes rought the glad news of the coming er's. But I have found that to rule us see to it in all earnestness that our thus treated—but should be put down myself and guide him is enough for influence is sweet and pure, for it will to grass for pasture and meadow purshed its healthful or its' banefel light poses. A rich soil can endure much begins Feb. 1st., 1877.

submissive to the will of God.

Farin Department

Politics for Farmers.

As the political parties are now old Miss Wood; she is so far away forget one of the most obvious facts believe that it is a fact. from her home and so cager for news in life, namely, that one is liked by believe that it is profitable for the average agriculturist to allow himself CLINTON, HINDS CO. Mississippi sents a likeable appearance to that to become very much engrossed there-"As the angel said that was sent to person. Nothing can prevent the write upon the walls of the king's palace," commented Hortense.

"As the angel said that was sent to person. Nothing can prevent the will find, if he gives the matter any thought after the excitement of the commented Hortense. "I'll do it this very evenings" tather, mother, brother, sister, hus stead of aiding the triumph of some think of a feet of the person by whom think of a fretful, envious, wilful, you wish to be supremely loved. It discouraged augel, shirking God's you are not loveable to him, or her, therests of a set of unserupulous politic work, and doing something to please all argument, all exhortation, all pas terests of a set of unscrupulous politihimself instead. I did want to ar- sion is thrown away, which is intend- cians; that in return for all his devoed to produce love. You can force tion to his party leaders, for all the "Perhaps saints and angels don't the outward show but not the inward ardor with which he has defended have little plans of their own," inter- feeling. A jealous person will exclaim, "Why don't you confide in sition, and for all the warmth with "Why not?" asked Hortense, quick- me?" The real answer is, "You are which he has entered upon the work ly. "Perhaps the angels ask to do not a person to be confided in;" and so cunningly planned for him to do, When strength of heart they so much need certain things down here on the earth. all claims for confidence come to and for the bitterness he has felt to-It would be none the less God's errand nothing when confronted with that ward his neighbor, whose interests important fact. Jesiousy is, there are the same as his own, but who has "That means me," said Marion. Important fact. Jesiousy is, therefore, the peculiar vice of stupid poohe will never be thought of again unEnglish Branches. til the time for election approaches.

> like it either; I even said I wouldn't do it when it was first proposed to body. A person is tired or annoved nied by representation, is a principle at some trivial cause, and forthwith for which our fathers early contendcommences finding fault with every. ed; for which they risked the issue of Grace laughed and said, "Oh, what commences much grant with the arebellion against the mother countries and everybody. Scolding is a a rebellion against the mother countries and a rebellion against the mother countries are a rebellion against the mother countries and a rebellion against the mother countries are a repeated and a rebellion against the mother countries and a rebellion against the mother countries and a rebellion against the mother countries are a rebellion against the mother countries and a rebellion against the mother countries and a rebellion against the mother countries are a rebell habit easily formed. It is astonishing try. In no country in the world, of his that do his pleasure! What a sonable habit. Persons who once get that they are represented either in THE TWENTY-FOURTH COLLEGIATE something to scold about. If there is State or mational legislature? No YEAR OF THIS ISTITUTION is now in W. E. BERRY, A. B., Professor of Latin Christian workers." Marion drew a nothing else, they fall a scolding long breath.
>
> "But," grace looked almost vexed, at It is an extremely disagreeable thought of, or its interests considered, pupils, and more about to enter. at. It is an extremely disagreeable thought of, or its interests considered, pupils, and more about to enter. duced into a family it is pretty certain at the State capital, as, a rule, those ARE REQUIRED TO PAY ONLY FROM THE Painting in a short time to affect all the mem- who should represent the farming TIME OF ENTRING. more frequently than men. This may party leaders who disregard the For Catalogues, or other information Nore-Students coming by railroad, by

And they are apt (if they know it in kime)

And they are apt (if they know it in kime)

And the is bad now and then.

And make a great racketing noise.

And make a great racketing noise.

And say, "Ah, those boys will be boys!" in our bearts, and event work of our hearts, and our traines are more susceptible, and they hearts and the health in generation, but because they have not accurate their rights, and they hour and they health in generation, but because they have not accurate their rights, and they do not assert their rights, and they hour and they health in generation, but because they have no our settled our not accurate their own wants. They have the health in generation, but because they have no our settled our not accurate their rights, and they hour and they health in the near their rights, and they hour and they health in the near their rights, and they hour any they have no our settled our not accurately health in the near their rights, and they hour any they have no our properties and they health in the near their rights, and of that Divine love shed abroad in stead of wasting their energies to perit "is not easily provoked," "thinketh ciently educated to cope with the no evil," and "beareth all things." | learned of other classes-may we not hope that the day is forever passed in which more than half of the entire I DIED FOR YOU .- "At the time of people are to be unrepresented?

in heaven, 'Oh, dear, where's Gabriel?' the gold fever in California, a man We often hear it said that Patrons E. went from England to the diggings, should take no action in politics, ex-They arrived safely in New York, whichever party they may happen to life," eried Marion impetuously; "to- the beautiful Pacific steamers. A few both. We are inclined to think the will practice in all the Courts of Hinds | Simplicity, Durability, Promptness, days after sailing, the terrible cry of process of purgation will be very and adjoining counties, and in the Supreme But Hortense did not speak; she "Fire!" rang through the ship, slow, managed in this way. One and Federal Courts at Jackson. ors could do was done, but it was of red grangers caucusing, every time. up; so he gave the word to lower the prove the privileges that the Order boats. They were got out, but there affords, will be worthy of the highest Prompt attention given to collection of 1-tf.

---Farming vs. Profession.

hast read of in thy schoolbooks. Hast mother do? Did she jump in herself? ny of a New Hampshire boy, now a "Just to think of an angel shirking," thou thought well over that wish of No; she kissed her boy, and handing resident of Wisconsin, a fine scholar, him over the side of the ship, said, a graduate of Dartmouth, and a law guaranteed. If you want a good article "I can think of nothing better," "If you live to see your father, tell student in Merrimae county, who, him I died to save you." That was just previous to his admission to the The mother opened the door into great love, yet it is but a faint type of bar, took a sevene cold, which render- ty ed him very deaf, and no medical skill BE TRUE.-When I was converted affliction compelled him to give up was able to restore his hearing. This REVISED SCRIPTURES

of one ready for a talk. "It is just as learn—are there not?"

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of one ready for a talk. "It is just as learn—are there not?"

Or rule men," said the boy, flush
Parents, friends, all differed, but besalting down something every year.

Gen'l Agent for the South Scriptural, and though I was a lad, what he now knows, he was to begin Genesis with notes. Psalms with notes. as it is done in heaven, and how tho we do it? Marion, it strikes me, that set thyself," said the mother, smiling, you and I are hypocrites."

Marion assented humbly; it did head, 'For every great aim there could. Have I any cause to regret it?

Marion assented humbly; it did head, 'For every great aim there could. Have I any cause to regret it?

Marion assented humbly; it did head, 'For every great aim there could. Have I any cause to regret it?

Psalms, Pica edition, \$2.50—without would throw aside his profession and by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each \$1.25. Proverbs, with his active life over again, he would by Dr. Conant, each must be small beginnings, must there It seemed then that I might soon settle down upon a farm. Said-he: Psalms, \$1.00. New Testament, 18mo, have grave cause for doing so, but I "There isn't much glory on a farm, 75c; 32mo 25c. New Testaments, Pica. in we leave off doing, praying or shirk. "Of course there must," said the have had none: it has, on the other but you get a good sure living. You sheep. \$3.00: with Psalms \$3.50. Ismos Marion looked intent, but Iid not "Well, then, I counsel thee to begin here. Rule thy little brother; with my convictions. And I should have a start of the work is concerned, in these work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned, in these live so, that he may love and rever like to work is concerned. "Saints and angels love their work live so that he may love and rever- like to urge you, young people, wheth- days of horse power a man need at Dr. Conant's Baptisein, examples of every Engravings, Chromos and Frances. because it is God's ordaning," said ence thee; make him feel thy power." er on that matter or any other, if you kill himself farming any more than known use of the world, with literal En-The boy looked at the cradle and have received light from God, never at any other business. It is brains glish translation, price \$1.00. Every tyro the tiny sleeper in it. That seemed to trifle with it. Follow the Lord that win on a farm, as well as everydie, nemarked Grace enthusiastically, a very humble starting point, indeed. fully, and I can say, as the result of where else, and the smart man is go- price any of the above books sent by mail Albums, Graposcopes, Photographs, and Kin-"and we have only odds and ends." Yet he was a good lad, and since actual experience, "Sirs, be of good ing to ride, while the stupid one goes to any post-office in the South. Thes and ends," repeated Hor Providence has ordered that eager, cheer. No harm will come to you if afoot, in the corn field as well as in Address G. A. Coulson, Jackson tense, inclignantly. "God does not ambitious boys of twelve years old you are faithful to God and to your the bar or pulpit. I should like to Tenn., Box 334. Books sent C. O.

not leave my farm if I had it.

work," cried Marion; I'm tired of One day his mother heard the hig man peasant, stooping in his little What Will Pay on the Farm? ours can be ordered together. "Yes Bear child," smiled Hortense, The little one ended by a barst of session, to pick the pears which fell No one needs intelligence and good from its one tree, and said to him: judgment more than the farmer. Kept in Clinton by Mimms, Dudley & Co. STEREOFTICONS and MAGIC LANTERNS been in my time God's working ser-shallow soil, the after culture weakfast up stairs this morning. Do He did learn to rule his little broth. vant; he has promoted me to be his should not be so deep, as in a rich, you not believe that this messenger er after a time, for he was wise and waiting servant. One of these days, deep soil, where the roots run down when I fall as these pears are falling, much deeper. The high manuring

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That, Grace."

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